

## DR-2 Disclosure Summary Page

DR-2

|                                |                               |                           |                      |
|--------------------------------|-------------------------------|---------------------------|----------------------|
| <b>Macumber for Supervisor</b> |                               | <b>Status:</b> Audited    |                      |
| <b>Committee Type:</b>         | County Candidate - Supervisor | <b>Statutory Due Date</b> | 1/19/2011            |
| <b>County:</b>                 | Madison                       | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>               | 0                             | <b>Filed Date</b>         | 1/19/2011 1:13:05 PM |
| <b>Committee Code:</b>         | 18532                         | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>        | Republican                    | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b>            | 2010                          | <b>Candidate Name:</b>    | Macumber, Kirk A     |

**Treasurer**

|                             |                             |                            |
|-----------------------------|-----------------------------|----------------------------|
| <b>Last Name:</b> Davenport | <b>First Name:</b> Michelle | <b>MI:</b>                 |
| <b>Address:</b> 503 W Court |                             |                            |
| <b>City:</b> Winterset      | <b>State:</b> IA            | <b>Zip Code:</b> 50273     |
| <b>E-Mail:</b>              |                             | <b>Phone:</b> 515-462-3184 |

**Chairperson****Statement of Cash On Hand**

|                                      |          |
|--------------------------------------|----------|
| Cash on Hand at Start of Period      | \$612.03 |
| Schedule A: Cash Contributions Total | \$0.00   |
| Schedule F1: Loans Received Total    | \$0.00   |
| Schedule H2: Campaign Property Sales | \$0.00   |
| Sub-Total                            | \$612.03 |
| Schedule B: Expenditure Total        | \$369.66 |
| Schedule F2: Cash Loan Repayments    | \$0.00   |
| Cash on Hand at End of Period        | \$242.37 |

**Additional Assets and Liabilities**

|                                      |            |
|--------------------------------------|------------|
| Loans in Place at Start of Period    | \$3,500.00 |
| Schedule D: Unpaid Bills             | \$0.00     |
| Schedule E: In-Kind Contributions    | \$0.00     |
| Schedule F2: Forgiven Loans          | \$0.00     |
| Schedule F2: Outstanding Loans       | \$3,500.00 |
| Schedule G: Consultant Breakdown     | No         |
| Schedule H1: Campaign Property Value | \$0.00     |

# Schedule B: Expenditures

## Sch-B

|                                |                               |                             |                      |
|--------------------------------|-------------------------------|-----------------------------|----------------------|
| <b>Macumber for Supervisor</b> |                               | <b>Status:</b> <b>Filed</b> |                      |
| <b>Committee Type:</b>         | County Candidate - Supervisor | <b>Statutory Due Date</b>   | 1/19/2011            |
| <b>County:</b>                 | Madison                       | <b>Adjusted Due Date</b>    |                      |
| <b>District:</b>               | 0                             | <b>Filed Date</b>           | 1/19/2011 1:13:05 PM |
| <b>Committee Code:</b>         | 18532                         | <b>Postmark Date</b>        |                      |
| <b>Political Party:</b>        | Republican                    | <b>Amendment Date</b>       |                      |

| Expenditure Date     | Expenditure Committee ID | Expenditure Name & Address                                   | Purpose     | Expenditure Amount |
|----------------------|--------------------------|--|-------------|--------------------|
| 11/12/2010           | Check # 510              | The Shopper<br>215 N 1st Ave<br>Winterset, IA 50273          | Advertising | \$143.10           |
| Advertising in paper |                          |  |             |                    |
| 11/12/2010           | Check # 509              | Winterset Madisonian<br>215 N 1st Ave<br>Winterset, IA 50273 | Advertising | \$124.20           |
| advertising in paper |                          |  |             |                    |
| 12/6/2010            | Check # 511              | Earlham Advocate<br>PO Box 327<br>Earlham, IA 50072          | Advertising | \$102.36           |
| Advertising in paper |                          |  |             |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$369.66</b> |
|---------------------|-----------------|